## Cowell Senate Agenda 3/9/17 8:00PM

## **Cowell Conference Room**

- I. Introduction/Approval (2 minutes)
  - a. Agenda
  - **b.** Minutes
- **II. Announcements** (5 minutes)
- **III.** Treasury Report (5 minutes)
- **IV.** Presentations
  - **a.** Eloise Pickard Smith Gallery (10 minutes)
  - **b.** Foodies Team (5 minutes)
  - c. Emergency Resource Fund Ballot Measure (5 minutes)
  - **d.** NSBE Convention (5 minutes)
  - e. ICE response resolution (5 minutes)
- V. Discussion
  - **a.** Emergency Resource Fund Ballot Measure (5 minutes)
  - **b.** NSBE Convention (5 minutes)
  - **c.** ICE response resolution (5 minutes)
- VI. Internal Senate
  - a. Retreat (5 minutes)
  - **b.** Apparel Funding Request (5 minutes)
- VII. Reports
  - **a.** CPC (10)
  - **b.** SFAC (10)
  - **c.** SOFA/SUA (10)
  - **d.** SCOC (5)
  - e. Academic Senate (5)
  - **f.** E-Co-Op (10)
  - **g.** Coffee Shop Advisory Committee (10)

## VIII. Committees

- **a.** Historian (1.5)
- **b.** Library (1.5)
- **c.** Budget (1.5)
- **d.** Constitutional Review (1.5)
- e. Gift Committee (1.5)
- IX. Final Business

Estimated Meeting Duration: 134.5 minutes